

RECREATION PROGRAM

December 1963

Attach.

<u>ACTIVITY</u>	<u>WOMEN</u>	<u>MEN</u>	<u>TOTAL MEMBERSHIP</u>
1. Softball	4 Teams 60	16 Teams 289	349
2. Basketball	3 Teams 54	12 Teams 240	294
3. Touch-Football		10 Teams 205	205
4. Rifle & Pistol (33 Waiting Membership)	14	56	70
5. Stamp Club	5	33	38
6. Toastmasters	7	54	61
7. *Golf	8	108	116
8. Bowling (7 Leagues 110 Teams)	220	440	660
9. *Horseback Riding Club	172	17	189
10. Archeology	9	27	36
11. *Fencing	8	30	38
12. *Camera Club	35	32	67
13. *Sailing Club	36	30	66
14. *Fishing Club	2	22	24
15. *Glee Club	48	25	73
16. Camping Club	7	19	26
17. *Garden Club	124	31	155
18. *Chess Club	10	21	31
19. *Skiing Club	18	38	56
20. *Art Club	69	13	82
21. *Modern Dance	42	--	42
22. *Sky Diving Club	13	41	54
23. *Bridge Club	78	27	105
24. Journalism Club	11	4	15
25.**Arts & Crafts	18	--	18
26.**Ham Radio	--	13	13
27.**Sports Car Club	--	11	11
Total	1068	1826	2894

\*Activities Offering Instruction

\*\*Pilot Clubs

Participation

DDP	928
DDI	833
DDS	691
DDS & T	46
DCI	122

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

13-9154

OFFICE OF THE DIRECTOR

Action Memorandum No. A-323

Date 10 December 1963

Ref.

TO : Director of Personnel

VIA : Deputy Director/Support

SUBJECT : Agency Community Morale and Recreational Activities

REFERENCE:

Neither the DDCI nor myself feel that we are currently being kept sufficiently apprised of community morale and recreational activities sponsored or encouraged by the Agency. I do receive the monthly Personnel Office report via DD/S and perhaps this provides as good a vehicle as any for keeping us informed. In the event that any of these subjects are not fully covered in that report, would you please give consideration either to supplementing the report or to providing us with an additional report.

Lyman B. Kirkpatrick  
Executive Director

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SUSPENSE DATE:

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(CLASSIFICATION)

Executive Registry

63-9154

**OFFICE OF THE DIRECTOR** DD / S REGISTRY

FILE *Personnel* 11

Action Memorandum No. A-523

Date 10 December 1963

TO : Director of Personnel

VIA : Deputy Director/Support

SUBJECT : Agency Community Morale and Recreational Activities

REFERENCE:

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(Signed) ~~Lyman B. Kirkpatrick~~  
(signed) Lyman B. Kirkpatrick  
Lyman B. Kirkpatrick  
Executive Director

(H/w note fr LKW to D/Pers)

As a starter let's give them a status report of our "25th Hour Rec. Assn" and a thumb nail brief of all the things it is doing.

/s/ LKW 12/13/63

SUSPENSE DATE:

*Distribution:*  
*Orig - 5 PERS*

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